

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

DEPT. OF PUBLIC WORKS

BUILDING AND SAFETY DIV.

I have a certificate of consent to self insure,
State of Worker's Compensation Insurance, or a certified
thereof (Sec. 3800 Lab. C.)

Policy No. 1075768 Company State Fund

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection
department.

Date 3/24/93 Applicant Madrid Tel-Electric

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the
permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit
is issued, I shall not employ any person in any manner so as to
become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of
Exemption, you should become subject to the Workers' Compensation
provisions of the Labor Code, you must forthwith comply with such
provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9
(commencing with Section 7000) of Division 3 of the Business and
Professions Code, and my license is in full force and effect.

License Number 497714 Lic. Class C-10

Contractor Madrid Tel-Electric Date 3/24/93

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Signature _____ Date: _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law
for the following reason (Section 7031.5, Business and Professions
Code):

☐ I, as owner of the property, will do the work and the structure
is not intended or offered for sale (Section 7044, Business
and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the
performance of the work for which this permit is issued (Sec. 3097,
Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and under penalty of perjury state
that the above information is correct. I agree to comply with all County
ordinances and State laws regulating Electrical wiring, and hereby authorize
representatives of this County to enter upon the above-mentioned property
for inspection purposes.

George Madrid 3/24/93
SIGNATURE OF PERMITTEE DATE

| FOR APPLICANT TO FILL IN | | | | JOB ADDRESS <u>3413 1/2 ELLISON ST.</u> | |
|--|----------|------|--------------|--|-------------------------|
| | NO. | EACH | FEE | LOCALITY <u>CITY TERRACE</u> | |
| New Residential Bldgs. & Pools | | | | NEAREST CROSS ST. <u>Whiteside</u> | |
| 1 & 2 -Family, Sq. Ft. _____ | | \$ | \$ | ASSESSOR MAP BOOK _____ | PAGE _____ PARCEL _____ |
| Multi-family Sq. Ft. _____ | | | | OWNER OR FIRM NAME <u>Ruben Mares</u> | |
| Residential Swimming Pools | | | | MAIL ADDRESS <u>Same</u> | |
| Outlets: Rec. _____ Light _____ Sw. _____ | | | | CITY _____ Tel. No. _____ | |
| First 20 _____ | | | | PLAN CHECK APPLICANT _____ | |
| Total No. _____ Additional _____ | | | | ADDRESS _____ | |
| Lighting Fixtures _____ | | | | CITY _____ Tel. No. _____ | |
| First 20 _____ | | | | PERMIT APPLICANT <u>Madrid Tel-Electric Service</u> | |
| Total No. _____ Additional _____ | | | | ADDRESS <u>2612 1/2 Darwin Ave</u> | |
| RESIDENTIAL APPLIANCES NOT OVER 3 HP. | | | | CITY <u>LA</u> <u>90031</u> Tel. No. <u>(213) 225-0004</u> | |
| OTHER APPLIANCES NOT OVER 3 HP. | | | | LICENSE OR REG. NUMBER <u>497714</u> Class. <u>C10</u> | |
| Power Apparatus & Large Appliances | | | | DISTRICT NO. <u>6</u> PROCESSED BY <u>EB.</u> | |
| Size & Type HP, KW, KVA, or KVAR | | | | FINAL DATE <u>4/1/93</u> | |
| _____ Over 3 to 10 Incl. | | | | FINAL BY <u>Ch</u> | |
| _____ Over 10 to 50 Incl. | | | | VALIDATION | |
| _____ Over 50 to 100 Incl. | | | | | |
| _____ Over 100 | | | | | |
| Services, Swbd., MCC & Panelboards | | | | | |
| <u>100</u> 0 - 399 Amp. Under 600 V | <u>1</u> | | <u>24.00</u> | | |
| 400 - 1000 Amp. Under 600 V | | | | | |
| Over 1000 Amp. or Over 600 V | | | | | |
| BRANCH CIRCUIT FEES | | | | | |
| 15A, or 20A, 120V, Lighting or Recept. | | | | | |
| _____ 1 To 10 Branch Circuits | <u>1</u> | | <u>10.70</u> | | |
| _____ 11 To 40 Branch Circuits | | | | | |
| _____ 41 Or More Branch Circuits | | | | | |
| 15A, 20A, 208V To 277V Lighting Br. Circuits | | | | | |
| Temp. Power Pole & Appurtenances | | | | | |
| Sign with One Branch Circuit | | | | | |
| Additional Sign Branch Circuits | | | | | |
| Misc. Conduits & Conductors | | | | | |
| Other (See Complete Fee Schedule) _____ | | | | | |
| PERMIT FEE (Sub-Total) | | | <u>34.70</u> | | |
| PLAN CHECKING FEE | | | | | |
| PERMIT ISSUING FEE | | | <u>17.10</u> | | |
| TOTAL FEE | | | <u>51.80</u> | | |

P2

0.1 *5.180

*5.180 *

0.22 ÷ 69.58

16 ÷ 0.1

0.3 ÷ 2.4 ÷ 93

21

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|----------------------|-----------------------|-----------------------|
| TEMP. POWER POLE | | |
| UNDERSLAB WORK | | |
| ROUGH CONDUIT | | |
| WIRING | | |
| FIXTURES | | |
| POWER AUTHORIZED | | |
| UTILITY CO. NOTIFIED | | |
| FINAL | <i>Enter on Front</i> | |

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

Date _____

Owner _____

89
0812* 10
3 0812*
8222-550
10-01
02-15-20
12